

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: DAVID C & JOANN M MATHEWS  
Case Number: 19-24701-CMB Chapter: 13  
Date / Time / Room: THURSDAY, JUNE 11, 2020 10:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

**Matter:**

#4 - Final Confirmation of Plan Dated 12/5/19 (NFC)  
R / M #: 4 / 0

**Appearances:**

Debtor: *Riegen*  
Trustee: *Winnecour* / Pail / Katz / DeSimone  
Creditor:

**Proceedings:**

Outcome:

- Confirmed Final*
1. \_\_\_\_\_ Case Converted to Chapter 7
  2. \_\_\_\_\_ Case Converted to Chapter 11
  3. \_\_\_\_\_ Case Dismissed without Prejudice
  4. \_\_\_\_\_ Case Dismissed with Prejudice
  5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
  6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
  7. \_\_\_\_\_ Plan/Motion continued to \_\_\_\_\_ at \_\_\_\_\_.
  8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
  9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
  10. \_\_\_\_\_ Other: \_\_\_\_\_.

FILED  
6/19/20 3:19 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA